



Vol. XXXI, Issue 4

Hųc wiihiraagnjra | Last Bear Moon

February 24, 2017



**Pow wow dancers practice their moves at 'Pow Wow Dance Hour'**

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**U.S. Mint honors Native American effigy mounds with new quarter**

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# Siga Funmaker Community Center opens with ribbon-cutting ceremony

Ken Luchterhand  
Staff Writer

Many people in the Wittenberg area agree that Georgiann "Siga" Funmaker was a pillar in the community. She helped develop and form many of the institutions and programs built around the word "community."

Because of the deep respect of her peers, on Thursday, Feb. 16, a new community center was christened in her name.

Members of the community, young, old and between, gathered together to cut the ribbon as a symbolic beginning to the Siga Funmaker Community Center on Radke Road near Wittenberg.

Siga Funmaker's daughter, Lanette Walker led the cutting of the ribbon, which involved everyone present. People stood along the sidewalk in front of the building, grasping the ribbon in one hand and a pair of scissors in the other.

"Most of you who knew my mother, knew that she was about all of us – not just about some of us. She would want everybody to be included in the ribbon-cutting ceremony."

When given the word, all partici-

pants cut their section of the ribbon.

Before the cutting of the ribbon, Ho-Chunk President Wilfrid Cleveland and Vice President Darren Brinegar spoke before the crowd.

President Cleveland provided a welcome and stated how the smiles and good feelings present at the ceremony offer a good beginning that will be sustained in years to come.

Vice President Darren Brinegar said that the process of constructing a community center was talked about and dreamed about for many years and it has finally become reality.

"I'm proud to be part of the process of having this community building. Siga Funmaker Community Center – D3, or what I like to call as 'God's Country,'" Brinegar said.

Brinegar acknowledged individuals to make the community center come true. He thanked former President Jon Greendeer and his administration for laying the foundation that started this project; President Wilfrid Cleveland and his administration for getting this project completed.

"Also, I want to thank two past leaders, for their hard work, desire, determination, and dedication to our Ho-Chunk Nation: former legislators and their families of the late Dallas Whitewing and former Vice President

Heather Cloud," Brinegar said. "This happened through our desire to have this the center for our community."

Whitewing, Cloud and himself worked closely with the Shawano County Board and asked them to support our trust application, he said.

"In our meetings and planning, we were successful. Shawano County withdrew their opposition for the fee to trust for this property. I just want to say thank you. It's been an honor to be a part of this whole process. And it's a fantastic building," he said.

Tours of the building were given, followed by a meal in the gymnasium and the Wasira Show.

The \$2.6 million facility was financed with NPD funds.

The building is near the other Ho-Chunk buildings, such as the Tribal Aging Unit and the Head Start facilities, and just down the road from Ho-Chunk Gaming-Wittenberg.

"Our family is honored to have the new community center named for her. Thank you to the people of the Potch-Chee-Nunk community for the kind thought and all those who worked hard to accomplish this for the people, not only for our community, but for Mauston and Madison communities as well," Walker said.

Groundbreaking for the fa-



The front entryway is open and brightly lit to offer a cheery atmosphere for anyone entering the new Siga Funmaker Community Center.



The community center now is the headquarters for Ho-Chunk Youth Services in Wittenberg, as well as a base for public events.

cility took place in Fall 2015 and it was completed in January this year. It opened for use on February 10.

The center is the new home to Youth Services, having been in an older building for a number of years. Half the building is for use by Youth Services and the other half is to be used by the community for various functions.

Besides the facility having specific rooms for the Youth Services, the building has a large gymnasium, two large community rooms on either side of a large kitchen, a conference room, an exercise fitness room and an entryway with front desk. Radiant floor heating is used throughout the building.

The parking lot has elder and handicap parking and a drop-off and loading zone for youth. Landscaping will be completed in spring after the ground thaws.

A new Head Start building is planned to be connected to the end of the Community

Center. Construction for the Head Start building will begin in April and is planned to be finished and ready for the school year in the fall. That building will be funded by an Indian Community Development Block Grant.



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*Want something special placed in the Hocak Worak? Limited space is available so send your request in early. Submissions will be handled on a first come first serve basis.*



In the center of the ribbon-cutting ceremony is Ho-Chunk Nation President Wilfrid Cleveland and Perry Funmaker, husband of the late Siga Funmaker, with Vice President Darren Brinegar behind Funmaker. All the people in attendance lined the sidewalk and held a portion of the ribbon, then made their own cut.

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# General Council can oversee enrollment and cultural responsibility

**Marlon WhiteEagle**  
Editor

While reading through our Ho-Chunk Nation Codes and Constitution, one question popped into my mind: Why does the Executive branch of the Ho-Chunk Nation government oversee the Enrollment process? I thought the General Council branch ought to oversee who enters its ranks.

My view of the Ho-Chunk Nation Constitution is that the power is always in the hands of the people through the General Council branch. The people then authorize the other branches to complete a tasks on their behalf.

In that line of thinking, the General Council branch is the parent of organization, while the other branches are the children. The parents must teach and rear their children.

To solidify and further establish the General Council branch beyond holding one annual meeting, I feel the General Council could take back authority and handle the Enrollment process through a passage of a resolution.

Does the General Council branch exist only to organize and conduct one annual meeting per year? There should be more to this, what I consider, most powerful branch of our government.

The General Council Agency was dissolved at last year's annual meeting. This

resolution should have been considered unconstitutional since the General Council Agency is named in the Ho-Chunk Nation Constitution as the agency authorized to accomplish tasks mandated by the General Council.

The legislature subsequently passed the Office of General Council Establishment and Organization Act on Jan. 19, 2017.

The constitution also say the Legislature shall maintain one official roll of all tribal members.

Why is the tendency to get rid of things instead of improving what exists to make it better? Solidifying and establishing the General Council branch is an opportunity to learn, grow, and improve our government. Let's do that.

There are a handful of Ho-Chunks who relinquished their Winnebago of Nebraska membership, but missed the chance to enroll as Ho-Chunk Nation members before the policy changed. For all we know, they aren't enrolled anywhere.

A switch of enrollment from the Executive to General Council could benefit these Ho-Chunk by affording them time to enroll under new procedures or time period during such a switch would occur.

We could require a complete DNA testing of all Ho-Chunk members to eliminate

any fraudulently enrolled members during such a transfer.

We could also overhaul the enrollment code to be culturally-based by only allowing paternal enrollment.

Are we needing or desperate for more tribal members? Most importantly, it seems to be more common for tribal members to become immersed in the per cap culture versus Ho-Chunk culture. Enrollment doesn't address culture or members' responsibility to contribute to the perpetuation of culture.

Tribal members filling out their address verification form are asked to fill in the space for Ho-Chunk name and begin to wonder how and where to get one. They ask at the Ho-Chunk government offices and may get referred to the Traditional Court, who are the clan leaders.

Some would agree that it's a familial, and not a government, responsibility. Naming ceremonies include prayer and a sacrifice of time, energy, and resources.

I talked about this trend with a relative who said, "Well, maybe it's not for them." I thought she'd be more supportive of Ho-Chunk tribal members wanting to get involved in their culture.

Is the per cap culture prevailing over the Ho-Chunk culture? It seems so.

That response does put things in perspective though. There is a struggle against the effects of assimilation on our Ho-Chunk culture. Historical trauma is real, but must be ad-

dressed and overcome.

Deterioration of the Ho-Chunk family unit seems to be a result of not adhering to our cultural teaching and ways. Perhaps a new direction in enrollment could help usher in a cultural renewal.

A Marine Corps brother of mine, who was raised by natives in Montana, once told me, "WhiteEagle, remember

the bloodline."

Why did a non-native guy from Montana understand the importance marrying or procreating within the tribe versus being in an interracial marriage or relationship?

The General Council branch ought to address cultural responsibility within the enrollment process.

From the desk of Vice President Darren Brinegar:

## Greetings Tribal Members,

The Ho-Chunk Nation Legislature has been busy at work. We have the completed Tribal Census data.

The Ho-Chunk Nation Legislature approved the Office of General Council Establishment & Organization Act and the Family Wellness Court Code. We also passed a quick passage procedure to the ERA regarding the grievance process. We adopted amendments to the Charitable Request Act. The Legislature enacted the Title Recording & Transfer Ordinance.

The following items are out for 45-Day Public Comment: Eviction Ordinance, Debarment Process Act, Amendments to the Probate Code for Non-Trust Property, Amendments to the Probate Code for Trust or Restricted Property, and the Per Capita Distribution Ordinance.

The candidate names for the next Tribal Elections have been released and we have primaries on March 7. Be sure to get out and vote on March 7th.

The Legislature established a restricted account for the North American Indigenous Games.

The Legislature passed a resolution that opposed disturbances to burial-effigy mounds and sacred sites and gave authorization to start governmental relations regarding this issue.

District 5 Representative Robert TwoBears was ap-



**Vice President  
Darren Brinegar**


pointed as a representative to the IHS National Tribal Budget Formulation Team. District 2 Representative David Greendeer was nominated to serve on the Federal Communications Commission's Broadband Deployment Advisory Committee.

The Ho-Chunk Nation authorized a gaming compact contribution to the Lyndon Station Fire and Rescue Department.

There is an upcoming Ho-Chunk Nation Sponsor Night with the Wisconsin Badgers on Sunday, March 5, 2017 at the Kohl Center in Madison. There will be a viewing party in Madison for the game for those unable to attend the game at the Kohl Center.

Thank you for your time and attention.

Sincerely,  
HCN Vice President  
Darren Brinegar



## HO-CHUNK NATION

### OFFICE OF THE PRESIDENT

To: HCN General Council Agency

From: President Wilfrid Cleveland


Date: Tuesday, February 7, 2017

Re: 2017 General Council Date

Under Article IV, Section 5 Annual Meetings. "The People shall meet in General Council at least one time each year, which shall be called by the President, and at other times as provided in Section 6 of this Article. Notice shall be provided by the President for all Annual Meeting of the General Council."

Therefore, I, President Wilfrid Cleveland under my constitutional delegated authority as President do hereby officially call the 2016 Annual Meeting of the General Council on Saturday, September 16, 2017.

Thank you,



Wilfrid Cleveland  
Nq̄ Sanehi  
Ho-Chunk Nation President





# Carlson Gracie, Jr. makes an appearance at Choka U Gym in Tomah

Tim Wohlers, Staff Writer  
Fifth-degree black belt Carlson Gracie, Jr. helped teach a training session at Tomah’s Choka U Gym on Feb. 16. There, he imparted his knowledge about the sport of Brazilian Jiu Jitsu – which was founded by members of the Gracie family generations ago. Check out some of the photos from the event!



Owner and operator of Choka U Bobby Bird introduces Carlson Gracie, Jr.



Heidi Bird is awarded a white belt from Carlson Gracie, Jr.



Gracie teaches a move fighters can perform in the guard position.



The instructors stand behind some of the younger students at the gym.



Hailey Pederson displays the Certificate of Participation she received from the instructors.

## Without Reservations



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## GAAGA SAYS,

*“Don't point at anybody. Pointing at them means you wish for them to go away or disappear.”*

Attention: The Next Deadline of the Hocak Worak will be March 10th which will be published on March 17th. Please contact Hocak Worak at ext. 1006 if you have a change of address or would like to be place on the mailing list.

The Hocak Worak is a periodical published twice monthly by the Ho-Chunk Nation. Editorials and articles appearing in the Hocak Worak are the responsibility of the authors and do not necessarily reflect the opinion or attitude of the Hocak Worak staff or the Ho-Chunk Nation.

The Hocak Worak encourages the submission of letters to the Editor. All letters must include the signature, address and telephone number of the author. Letters are subject to editing for grammar, length, malicious and libelous content.

The Hocak Worak reserves the right to reject any advertising, material, or letters submitted for publication. The submission of articles, poetry, artwork and photos is encouraged. The Editor makes the sole decision of what is published in the Hocak Worak. The Hocak Worak will not assume any responsibility for unsolicited material.

Submissions deadlines for the Hocak Worak are by 4:30 PM. We cannot guarantee the publication of submissions meeting these deadlines if the space is not available. No part of this publication may be produced without express written consent from the Editor.

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STAFF WRITER .....Ken Luchterhand  
STAFF WRITER ..... Tim Wohlers  
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# Pow wow dancers practice their moves at ‘Pow Wow Dance Hour’

Tim Wohlers  
Staff Writer

Dance has always played a significant role in Native American culture. Throughout the years, tribes have used it in religious ceremonies and healing rituals. But at some point in its history, Native American dance became better known for the role it plays in competition pow wows.

So to help her fellow tribal members improve upon their dance skills for future competitions, jingle-dancer Cassie Hindsley holds what she calls ‘Pow Wow Dance Hour’ at the House of Wellness in Wisconsin Dells every Tuesday and Thursday night.

“We dance whatever style we want to dance,” Hindsley said. “It just depends on what you’re feeling.”

The first dance sessions took place in 2015 at Hindsley’s home, and any other

place that she could secure a spot. However, as attendance began to increase, Hindsley soon realized that she had to find a more adequate arrangement.

“We eventually asked (the House of Wellness),” Hindsley said, “and (started) saying where it was at.”

At first, her participants consisted of mostly friends and family members. But it didn’t take long before word got out and the numbers grew. Now, with up to 20 people attending every session, the program finds itself in full swing.

“It’s going on its second year,” said golden-age dancer Vickie Hindsley. “I like it because it’s helping me. I lost two pounds. It’s helping me lose weight where I never lost (it). I was at an even weight for about two years. But it also helps me get my stamina

going.”

Dancers of all ages are welcome to attend. At any given session, Hindsley sees kids as young as six and – on the other end of the age spectrum – elders well into their golden years.

“There’s a lot of kids that are dancing,” said chicken-dancer Lennox Lasley. “When we first started dancing, we started at a different age. And as we got older, everybody just thought it was about money. Then people were telling me that you don’t win for the money. You win for the people that are sick and can’t dance, and (for those) that are gone now. So you let them know you’re dancing for them.”

The program is free to all participants, both tribal and non-tribal. So far, though, no one outside of the tribe has attended a session yet. Hindsley hopes that will soon change.

“People want to learn,” Hindsley said. “And they ask me. I’ll show them what I know. But it’s up to the person themselves to know what style they want to dance. I can teach what I know. That’s all I can say.”

Those interested in attending a session need not apply, register or anything like that. Anyone who wishes to join merely needs show up at the House of Wellness on Tuesday or Thursday night at 7 p.m. The Hindsleys hope to see you there!



Tribal members Cassie Hindsley (left), Rosalene Goodbear (center), and Vickie Hindsley (right) practice their dance moves for future pow wows.

March

Elders Birthdays

3 Owen Cloud	19 Dennis Whitehorse
4 Loren Rave	Maureen Sanford
5 Gary Keller	20 Brenda Brown
Tammy Littlebear	Carmen Farrell-Shubert
Mary Brockhaus	Theodore Rave
7 Wayne Johnson	21 Debra Orth
William Payer	Stacy Kehrwald
Jilleen Scott	William Youngthunder
Lillian Thundercloud	22 Leroy Bigsoldier
8 George Youngthunder	Algie Wolters
9 Morgan WhiteEagle	23 Fidel Delarosa
Debra Sturdevant	Rana Moser
10 Elliott Garvin	Daniel Green
Theresa Lerma	24 Loren Payer
Patricia Ennis	Jeffrey Goodbear
11 Janice Stott	Foster Cloud
Norman Snake Sr.	25 Helene Lincoln
Dennis Lewis	26 Velma Lewis
Mary Whitegull	Marcella Duke
12 Sandra Blackdeer	Cynthia Wagner
Daniel Topping	27 Raymond Lopez
Lavon Wright	Paul Whitehorse
Janice Savage	Frieda Blackcoon
Woodrow White	28 Gloria Ward
Marsha Smith	Phyllis McCloud
13 Purcel Delarosa	Walter Whitehorse
Chloris Lowe Jr.	29 Stephanie Higgins
Andrea Storm	Maureen Decorah
Karen Ellis	30 William Goodbear
Judith Ann	Lionel Cloud
Thundercloud	Debra Lozano
14 Alvin Alderman	Priscilla Gakin
Gloria Godfrey	Clara Swan
Bonnie Prescott	Linda Casper
Mary Ellen Allowan	31 Marcella Patton
15 Francis Steindorf	Delores Beatty
18 Harlan Hendrix	Ronald Perry
Virgil Pettibone Jr.	
Elva Brown	

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# U.S. Mint honors Native American effigy mounds with new quarter

Ken Luchterhand  
Staff Writer

A part of native culture was honored nationally with the newest release in the “America the Beautiful” quarter series.

The quarter, featuring Effigy Mounds National Monument in eastern Iowa, officially launched to a crowd of more than 1,000 on Wednesday, Feb. 8, at the Waukon High School in Waukon, Iowa.

Iron Mound Drum Group, a Ho-Chunk traditional drum group, provided the music and the combined honor guards of the Andrew Blackhawk American Legion Post 129 in Black River Falls and the Sanford WhiteEagle American Legion Post 556 in Baraboo provided the presentation of colors.

One of the speakers and honored guests was Edmore Green, tribal chairman of the Sac and Fox Nation of Missouri in Kansas and Nebraska. He represents one of the many tribes that have a cultural association with Effigy Mounds.

“It’s very wonderful that we can come here and you can understand the essence of this coin and the essence of the effigy mounds. So that you can understand, especially our young people here, you can understand that we were never discovered, we were always here,” Green said.

Green said that the mounds were built 2,000 years ago and are still present to this day. He had been to Effigy Mounds National Monument over the past couple of years to discuss the coin’s design and the meaning and significance.

With the issuance of the coin, people will be reminded of the efforts, compassion and empathy toward humankind, he said.

“It’s important to know the history,” he said.

The coin design, created by artist Richard Masters, displays an aerial view of two bears and one bird effigy mound. Masters, an Iowa native, has now designed four images of the quarter series. He currently resides in Wisconsin and is an associate professor of art at the University of Wisconsin-Oshkosh. He is part of the U.S. Mint Artistic Infusion Program.

The mounds are part of the Marching Bear Group in the south portion of the nearby

Effigy Mounds National Monument.

The ceremony was emceed by news anchor Ron Steele of KWWL, Waterloo, Iowa, and included remarks from Philadelphia Mint Plant Manager J. Marc Landry and other local officials. Representatives from the offices of Congressman Rod Blum and Senators Charles Grassley and Joni Ernst gave brief congratulations at the event.

Additional highlights of the launch ceremony included a recorded video message from Peggy Whitson from aboard the International Space Station. She is a native of Mt. Ayr, Iowa, and she is NASA’s most experienced female astronaut, now a part of Expedition 50, which is a program that extends from late October 2016 until March 2017.



**Astronaut Peggy Whitson, aboard the International Space Station, gave an inspirational message about the effigy mounds and how people are inspired to do great things.**

“When you see the effigy mounds, you have to wonder if it was meant to be seen from above, and what the mound builders thought about standing next to those mounds and looking up,” Whitson said. “It’s not only part of the past, but also it reminds us of the bigger picture of life – what is beyond the horizon,” Whitson said.

“The effigy mound builders were inspired to think about things larger than themselves and the mounds continue to this day to have the same effect on those who are lucky enough to visit this amazing site,” she said.

Effigy Mounds National Monument Superintendent Jim Nepstad thanked Green, the members of the Iron Mound Drum Group and the members of the Andrew Blackhawk American Legion Post 129.

“You honor us with your

presence here today, and your presence here speaks volumes about your continuing connection with the land of your ancestors,” Nepstad said.

There’s a sense of awe and wonder about the dedicated people who created these mounds, Nepstad said. Imagine making a bear mound that is 100 feet long. Imagine the amount of soil that needed to be moved – all by hand. This was a process that was repeated hundreds of times. Persistence pays.

“Tens of thousands of mounds once dotted the landscape, but most of them were destroyed. Mounds are located in the whole area of Iowa, Wisconsin and Minnesota, with the majority being in southern Wisconsin. So why is the Effigy Mounds National Monument in Iowa? It’s because of people like Ellison Orr, who worked tirelessly for creating the park. It took decades to put the park in place. In 1949, when Truman was president, Iowa residents made it happen.”

Ellison Orr was active in promoting the idea of protecting the cultural and natural resources of northeast Iowa. He played a key role in the eventual creation of Effigy Mounds National Monument, and, after its creation in 1949, he donated most of his writings and much of his American Indian artifact collection to the national monument.

Nepstad said that the National Park Service works with many tribal nations, and that many of them have the word “waukon” in their vocabulary. It means sacred or mysterious.

He said that he hoped the issuance of the quarter would encourage people to come and visit the Effigy Mounds National Monument.

“Get out there, get inspired, and once you’re inspired be persistent,” he said. “Good things will happen.”

Mark Landry of the U.S. Mint spoke about how the mounds quarter is the first of five to be released in 2017. With the release, many people may want to learn more about the Mounds National Park and its history.

“It embodies the sacred landscape,” he said.

Landry said that, with the release of the Effigy Mounds quarter, Americans will see the quarter and want to learn about the national monument and learn more about the people who built the mounds. The people who built the mounds held the land and the mounds as sacred places and sites.

“The design of the quarter embodies the spirit of the sacred landscape, depicting an aerial view of three mounds in the Marching Bear Group,” he said. “This new coin honors a special place where ancient people changed the landscape of their world in a most extraordinary way.”

The main reason is for preservation and protection of the sacred mounds, said Pierre



**Edmore Green, tribal chairman of the Sac and Fox Nation of Missouri in Kansas and Nebraska, offers his insight on the new coin which honors the Effigy Mounds National Monument in eastern Iowa.**



**During the ceremony, bags of newly-minted quarters are poured into a basin in the shape of one of the bear mounds.**

Decorah, a member of the Ho-Chunk color guard present at the ceremony.

“It will help perpetuate the Ho-Chunk way of life and have embodied into a coin. It’s important,” Decorah said.

Waukon is a Ho-Chunk family name, plus the name of the Waukon High School athletics name is the Indians, he said. The Ho-Chunk people were nomadic and lived in the whole region of Iowa, Minnesota and Wisconsin.

Marlon WhiteEagle also was part of the color guard and he said just being there had positive effect for the Ho-Chunk people and Native Americans in general.

The Ho-Chunk drum group and color guard were the only organized Native American groups at the event.

“It’s probably the only time most of the people present have ever had contact with Native Americans and the only time they have heard native songs,” WhiteEagle said.

“I enjoyed the event and so unaware of the presence that the Ho-Chunk history

that needs to be educated and rededicated in our ancestral lands surrounding areas besides just Wisconsin,” said Donald Greengrass, a member of the color guard.

“The Waukon Iowa community and state were so thankful for our attendance that I think the Nation should start an Effigy Mound Powwow in conjunction with the National Parks Service to reintroduce our cultural heritage to our Iowa neighbors and caretakers of our ancestors,” Greengrass said.

Immediately following the ceremony, \$10 rolls of the new quarters were available for exchange at tables in the entryway of the gym.

All children age 18 and younger received a free Effigy Mounds quarter provided by the U.S. Mint. Additionally, students in Kindergarten through fifth grades received the redesigned Effigy Mounds National Monument Junior Ranger badge, which incorporates the new America the Beautiful design as well.



**The combined honor guards from the Andrew Blackhawk American Legion Post 129 and Sanford WhiteEagle American Legion Post 556 presented the eagle staff and flags during the ceremony.**







Vote For  
Tom Redbird III  
Wanikšuc – Red Bird  
Ho-Chunk Nation Legislature  
District 1, Seat 1

My name is Thomas Redbird III and I am running for the Ho-Chunk Nation Legislature Area 1 Seat 1. My parents are Linda Redbird and the late Thomas “Frank” Redbird Jr. of Black River Falls, WI. I was born and raised in the Black River Falls area and I have worked for the Ho-Chunk Nation for over 20 years in the Information Technology Department. During my time with this department, it has given me the opportunity to work with each department of our government and gaming operations.

My father instilled a strong work ethic from a young age and I believe my family, my communities and I have benefitted greatly from this. I do my best to remain involved in my community by working with different civic organizations which include: the Johnson O’Malley Program, the Osseo Lions Club, the Osseo Junior Baseball Softball Organization, and the Osseo Rural Fire Department. I work hard to help make my community a better place for everyone and I have raised my children with these same values.



I believe I have the experience, knowledge, compassion, and strong work ethic that is necessary to work with the other members of the legislature and all branches of our government to bring our nation forward.



Important topics for our Future:

- Economic Diversification
- Trust-fund Resources for our Youth
- Tribal Member Employment
- Health Care for Tribal Members
- Drug Use Intervention and Prevention
- Housing Improvements and Concerns
- Services for All Tribal Members
- Services for Our Tribal Elders

I look forward to serving the Ho-Chunk Nation tribal membership. If you have any questions about my platform or wish to convey any of your own concerns, please feel free to contact me via e-mail at [Tredbird3@gmail.com](mailto:Tredbird3@gmail.com), or my cell at (715)533-4794

SUMMONS  
(First Publication)  
**IN THE HO-CHUNK NATION TRIAL COURT**  
**Ho-Chunk Nation Department of Housing, Plaintiff(s), v. Elizabeth Eades, Defendant(s).**  
**Case : CV 17-04**  
TO THE ABOVE-NAMED DEFENDANT(S): Elizabeth Eades  
You are hereby informed that you have been named a defendant in the above-entitled civil lawsuit. This legal notice of the *Complaint* is now served upon you by publication. Your written *Answer* to the *Complaint* must be filed with the Court on or before the twentieth day from the date of the published issuance of this *Summons* in . *See Ho-Chunk Nation Rules of Civil Procedure*, Rules 5(C)(1)(f), 6(A). Also, you must send or present a copy of your *Answer* to the opposing party listed above or to their attorney of record and provide the Court with a *Certificate of Service*. Failure to file a timely *Answer* in the time allowed *can result in a default judgment being entered against you.* *Id.*, Rule 54.  
The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court’s mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.

SUMMONS  
(Second Publication)  
**IN THE HO-CHUNK NATION TRIAL COURT**  
**Ho-Chunk Nation Child Support Agency, Oneida Child Support Enforcement Agency and Margarita Vega, Petitioner, v. Margarita Vega, Respondent.**  
**Case : CS 16-100**  
TO THE ABOVE-NAMED RESPONDENT: Margarita Vega  
You are hereby informed that you have been named a respondent in the above-entitled civil lawsuit. This legal notice of the *Petition to Register & Enforce a Foreign Judgment or Order* is now served upon you by publication. Your written *Answer* to the *Petition* must be filed with the Court on or before the twentieth day from the date of the second published issuance of this *Summons*. You may request a hearing within your written response. *See* RECOGNITION OF FOREIGN CHILD SUPPORT ORDERS ORDINANCE, 4 HCC § 2.5. Also, you must send or present a copy of your *Answer* to the opposing party listed above or to their attorney of record. Failure to file a timely *Answer* in the time allowed *can affect your right to object to the enforcement of the foreign judgment or order.* *Id.*, § 2.6c.  
The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court’s mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.

SUMMONS  
(First Publication)  
**IN THE HO-CHUNK NATION TRIAL COURT**  
**In the Interest of Minor : S.J.R., DOB 9/20/2013**  
**Case : PA 17-01**  
TO THE NATURAL MOTHER, POTENTIAL FATHER, GUARDIAN, HO-CHUNK NATION CHILD SUPPORT AGENCY, OR ADULT CHILD WHOSE PATERNITY WAS NEVER ESTABLISHED: Kayla Ann Marie Olson  
You are hereby informed that you have been deemed an interested party in this paternity action. This legal notice of the filed *Petition for Paternity* is now served upon you by publication. A proceeding concerning the above-named child is pending in the Ho-Chunk Nation Trial Court, and an adjudication will be made.  
You have twenty (20) days from the date of the second publication to respond to the *Petition for Paternity*, failure to do so will cause the Court to proceed without your participation. An *Answer* (response) shall be filed with the court at the address given below. The Court shall convene a *Paternity Hearing* in accordance with HocAk NATION CHILD SUPPORT ENFORCEMENT CODE 4 HCC § 7.19.  
The Court shall commence a proceeding at **11:00 am** on the **27th** day of **February 2017** for the following purpose: ***Paternity Hearing.*** Pursuant to HocAk NATION CHILDREN AND FAMILY ACT, Para. 3.35, the parties have a right to counsel at their own expense; a right to confront and cross-examine those appearing against them; a right to present and subpoena witnesses; a right to substitution of judge; and a right to a jury trial. You have additionally been provided a “Notice to Respondent” that sets forth your right and defenses and provides notice of the potential of being held in contempt of court:  
**NOTICE – VIOLATION OF THIS ORDER IS SUBJECT TO PROCEEDINGS FOR CONTEMPT OF COURT. SUBPOENAS: ‘THE FAILURE TO COMPLY WITH A SUBPOENA SHALL SUBJECT THE PERSON FAILING TO COMPLY TO THE CONTEMPT POWER OF THE COURT.’ THE COURT MAY FIND ANY PARTY TO THIS MATTER IN CONTEMPT OF COURT FOR FAILURE TO APPEAR AT A COURT HEARING OR FOR FAILURE TO FOLLOW COURT ORDERS.**  
**Notice to Respondent**  
a. You have been named in a petition alleging paternity. A judgment of paternity would legally designate the child as your child, grant rights to you, create the right of inheritance for the child, obligate you to pay child support and make failure to pay child support punishable as contempt.  
b. You may request a genetic test which will indicate the probability that you are the father of the child. The court will order a genetic test on request from you, a designated tribal agency, or any other party to the case. Any person who refuses to take a court ordered genetic test may be punished for contempt.  
c. The petitioner has the burden of proving by clear and convincing evidence that you are the father. If a genetic test shows that you are not excluded as the father and that the statistical probability of you being the father is ninety-nine percent (99.0%) or higher, you are presumed to be the father.  
d. The following defenses are available to you:  
i. That you were sterile or impotent at the time of conception;  
ii. That you did not have sexual intercourse with the mother of the child during the conception period; or  
iii. That another man did have sexual intercourse with the mother of the child during the conception time period.  
e. If you fail to appear at any stage of the proceeding, including a scheduled genetic test, the Court may find you in contempt.  
The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court’s mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.

**BEGINNING MARCH 14<sup>TH</sup>**

- For Girls 3<sup>rd</sup> to 5<sup>th</sup> Grade
- 10 Week Program at Boys & Girls Club- Lunda Center
- Tuesdays & Thursdays 3:30- 5pm
- March 14<sup>th</sup> to May 18<sup>th</sup>
- Cost is \$15 for Boys & Girls Club Membership
- Applications available at Boys & Girls Club or can be printed from [JacksoninAction.org](http://JacksoninAction.org)
- Deadline Feb 24<sup>th</sup> · limited class size

**Develop Leadership Skills**

**Build Self-Confidence**

**Have Fun!**

**Running Progression to 5k**

**Celebrate your achievements by completing the Pace & Pedal 5K Color Fun Run on May 20<sup>th</sup>!**

**For more Information Contact Boys & Girls Club – Lunda Center**

**715-284-4005 or [dmoenross@cvclubs.org](mailto:dmoenross@cvclubs.org)**

SUMMONS  
(Second Publication)  
**IN THE HO-CHUNK NATION TRIAL COURT**  
**In re: the support of: R.B.S., 05/25/2007 K.C.S., 12/02/2008 C.S., 10/26/2016**  
**Ho-Chunk Nation Child Support Agency and Katherine E. Snow, , v. Jackie E.F. Snow, Respondent.**  
**Case : CS 17-09**  
TO THE ABOVE-NAMED RESPONDENT: Jackie E.F. Snow  
You are hereby informed that you have been named a respondent in the above-entitled civil lawsuit. This legal notice of the *Petition to Register & Enforce a Foreign Judgment or Order* is now served upon you by publication. Your written *Answer* to the *Petition* must be filed with the Court on or before the twentieth day from the date of the second published issuance of this *Summons*. You may request a hearing within your written response. *See* RECOGNITION OF FOREIGN CHILD SUPPORT ORDERS ORDINANCE, 4 HCC § 2.5. Also, you must send or present a copy of your *Answer* to the opposing party listed above or to their attorney of record. Failure to file a timely *Answer* in the time allowed *can affect your right to object to the enforcement of the foreign judgment or order.* *Id.*, § 2.6c.  
The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court’s mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.

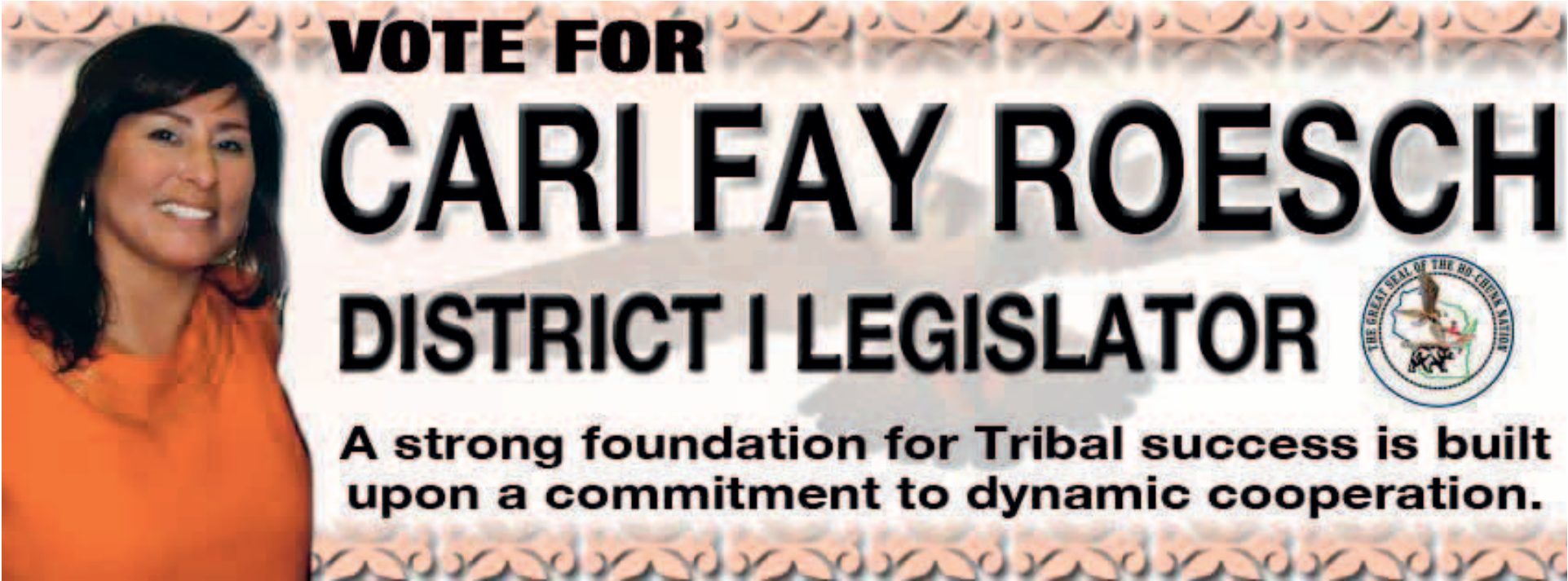
SUMMONS  
(Second Publication)  
**IN THE HO-CHUNK NATION TRIAL COURT**  
**Mari P. Isham, Petitioner, v. Joshua M. Pringle Sr., Respondent.**  
**Case No.: CS 16-102**  
TO THE ABOVE-NAMED RESPONDENT:  
You are hereby information that you have been named a respondent in the above-entitled civil lawsuit. This legal notice of the *Petition to Register & Enforce a Foreign Judgment or Order* is now served upon you by publication. Your written *Answer* to the *Petition* must be filed with the Court on or before the twentieth day from the date of the second published issuance of this *Summons*. You may request a hearing within your written response. *See* CHILD SUPPORT ENFORCEMENT CODE, 4 HCC § 7.36. Also, you must send or present a copy of your *Answer* to the opposing party listed above or to their attorney of record. Failure to file a timely *Answer* in the time allowed *can affect your right to object to the enforcement of the foreign judgment or order.* *Id.*, § 7.36(b)(v).  
The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court’s mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.

SUMMONS  
(Second Publication)  
**IN THE HO-CHUNK NATION TRIAL COURT**  
**Ho-Chunk Nation Department of Housing, Plaintiff(s), v. Alina Dick, Defendant(s).**  
**Case : CV 17-03**  
TO THE ABOVE-NAMED DEFENDANT(S): Alina Dick  
You are hereby informed that you have been named a defendant in the above-entitled civil lawsuit. This legal notice of the *Complaint* is now served upon you by publication. Your written *Answer* to the *Complaint* must be filed with the Court on or before the twentieth day from the date of the published issuance of this *Summons* in . *See Ho-Chunk Nation Rules of Civil Procedure*, Rules 5(C)(1)(f), 6(A). Also, you must send or present a copy of your *Answer* to the opposing party listed above or to their attorney of record and provide the Court with a *Certificate of Service*. Failure to file a timely *Answer* in the time allowed *can result in a default judgment being entered against you.* *Id.*, Rule 54.  
The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court’s mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.

SUMMONS  
(Second Publication)  
**IN THE HO-CHUNK NATION TRIAL COURT**  
**Ho-Chunk Nation Child Support Agency and Sandra B. Banuelos, Petitioner, v. Christina L. Boswell, Respondent.**  
**Case : CS 17-01**  
TO THE ABOVE-NAMED RESPONDENT: Christina L. Boswell  
You are hereby informed that you have been named a respondent in the above-entitled civil lawsuit. This legal notice of the *Petition to Register & Enforce a Foreign Judgment or Order* is now served upon you by publication. Your written *Answer* to the *Petition* must be filed with the Court on or before the twentieth day from the date of the second published issuance of this *Summons*. You may request a hearing within your written response. *See* RECOGNITION OF FOREIGN CHILD SUPPORT ORDERS ORDINANCE, 4 HCC § 2.5. Also, you must send or present a copy of your *Answer* to the opposing party listed above or to their attorney of record. Failure to file a timely *Answer* in the time allowed *can affect your right to object to the enforcement of the foreign judgment or order.* *Id.*, § 2.6c.  
The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court’s mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.

SUMMONS  
(Second Publication)  
**IN THE HO-CHUNK NATION TRIAL COURT**  
**Margarita Vega, Petitioner, v. German Sebastian-Perez, Respondent.**  
**Case No.: CS 16-100**  
TO THE ABOVE-NAMED PETITIONER:  
You are hereby information that you have been named a petitioner in the above-entitled civil lawsuit. This legal notice of the *Petition to Register & Enforce a Foreign Judgment or Order* is now served upon you by publication. Your written *Answer* to the *Petition* must be filed with the Court on or before the twentieth day from the date of the second published issuance of this *Summons*. You may request a hearing within your written response. *See* CHILD SUPPORT ENFORCEMENT CODE, 4 HCC § 7.36. Also, you must send or present a copy of your *Answer* to the opposing party listed above or to their attorney of record. Failure to file a timely *Answer* in the time allowed *can affect your right to object to the enforcement of the foreign judgment or order.* *Id.*, § 7.36(b)(v).  
The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court’s mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.





Vote - Tuesday March 7 - D1 Seat 3



My dedication to serving the public began over 20 years ago when I joined the United States Marine Corps. I then spent almost 10 years as a police officer with the Milwaukee Police Department, followed by 10 years as a Personnel Investigator for the Ho-Chunk Nation. Throughout my Investigator position, I conducted many in depth investigations, then made sound conclusions based on the HCN’s Employee Relations Act of 2004, HCN Acts, Laws, Resolutions and Standard Operating Procedures. My hard work resulted in numerous departments of the HCN saving money due to my findings and recommendations. I am currently the Community Health Office Manager and a Certified Mediator.

I have been an active member of the Andrew Blackhawk American Legion Post 129 and the Andrew Blackhawk Auxiliary Unit 129.



My candidacy for District 1 Legislator is due to the many unanswered questions, as well as other questions Tribal members have voiced. I see the need for a positive change toward cooperation that will be beneficial for our members futures, starting with the youth’s education regarding our culture, language, careers, financial values and structured investments, which affects all of our futures, especially the care of our elders.

I humbly request to be your Voice for *#D1 United Voices* that is heard and take the initiative needed to complete each task. This will be done through being an active listener as I have regularly attended D1 Area Meetings and am aware of D1 concerns. I will keep the lines of communication open, so there are no questions unanswered, and use my experience as a Police Officer and an Investigator to thoroughly research all possible solutions.

Dedicated to...

Building **Youth Education** Momentum through educational preparation to strengthen academically and financially through Mentoring and Internship Programs.

**Assisting Elders** with transportation and keeping them as a positive productive force in the community; and supporting self-sustaining assisted living facilities.

Continually pursue **assistance to Veterans** with housing, jobs, raising awareness to the families and community regarding Military service related disabilities, PTSD and other requests. I will support their needs with Veteran's input.

Implementing positive actions to have all government branches working together to reach goals that continue to make our Nation's future financially successful.

Protecting our natural resources and keeping our lands safe for future generations.

Supporting the fundamental education, training and tools to promote employ-ability for our HCN members.

Networking with Ho-Chunk Nation member's businesses.

Building and sustaining business relationships, such as renewable energy and agriculture, in Indian Country that would be advantageous to the Nation.

My decisions will be professional, based on all relevant information, including input from Hocak People; and meeting on common ground, following proper procedures to make the expeditious and best informed decisions for the betterment of all.

Diligently support actions of the Ho-Chunk Nation's Police Department to proactively eradicate the illegal drugs within our communities which are devastating our people.

**We, the Nation, need to take steps to work together professionally, listen to each other and blend our ideas to create the best plan that brings the Nation success and prosperity for the present and future generations.**

Pinigigi, I humbly appreciate your support on Tuesday March 7, 2017.





# ELECT SHERMAN FUNMAKER DISTRICT II LEGISLATOR

I am Sherman Funmaker, son of the late Adam and Doris Stacy Funmaker. I am a Tribal Elder and proud Bear Clan member.

I am humbly asking for your support in this upcoming election because I believe tribal members are looking for people that are willing to listen, acknowledge and act on their requests.

Education:

- Graduated from The University of Wisconsin Baraboo/Sauk County 2006.
- The University of New Mexico/ Media Arts/ Business 2007

Work Experience:

I have worked for the Ho-Chunk Nation as a:

- HCN Business Department-Project Manager
- Hocak Worak Newsletter-Staff Writer
- HCG-WD Hotel and Convention Center-Reservation Supervisor, Marketing Department Public Relations Manager, Banquet Manager.
- HCN Presidents Office-Public Relations
- HCN Textiles Head Designer and General Manager

My own experiences:

- Funmaker Custom 1990 – Present/ Manager, Designer, Public Relations, Marketing and Sales.
- Funmaker Films 2008 –Present/ Film and Video Editor.
- Published Writer / Short Stories, Poetry, Screen Plays and Playwright
- Co-Director of the play White Buffalo, University of Wisconsin Baraboo 2010.
- Speaker and Mentor / Wisconsin Dells High School, Sauk Prairie High School, UW Baraboo/ Sauk County.
- Co-founded the Ho-Chunk Players. Mentored and trained Ho-Chunk Youth Group in video production, writing, acting and editing.

Issues that need to be addressed and acted on:

- |                                     |  |
|-------------------------------------|--|
| • Substance Abuse                   | • Language and Culture                       |
| • Child Welfare                     | • Media and Technology                       |
| • Housing and Homelessness          | • Government Transparency and Accountability |
| • Health Care and Health Incentives | • Renewable Energy                           |
| • Economic Development              |  |

Although I am running in District II, the welfare of the entire Nation will always be my first concern.

We need strong leaders that will bring positive change and to be able to stand up to the oncoming challenges that the Nation must face.

There are many important decisions that need to be made by a strong, unified legislative body. The people need to be represented with honor, respect and dignity.

People of The Big Voice now is time to question authority and hold your leaders responsible.

Thank you for your vote and support.

VOTE MARCH 7, 2017

During these times when the tribal membership will choose those that will represent them for the next four years, it is imperative to use that vote wisely.

We have come to a point in our history that our representatives need to make important decisions that will affect all of us for years to come. Tribal members need to be a part of these decisions, by being allowed to have a say in what direction is the best for all.

I believe that there are many very intelligent, experienced and talented tribal members that can help us move forward in our quest to become a more effective government. I will do all that I can to make government transparency a reality. For too long the members have felt ignored and left out. I need your help to make the changes that I believe we so desperately need.

With your assistance, we can bring about positive change with our housing, education, health and per-capita concerns, just to name a few.

I will do my absolute best to bring about the change that will benefit all of our people.

Please get out and vote. Let the People of the Big Voice choose wisely with their heart and mind.

Thank you for your consideration.

Please e-mail me with any concerns at: [shermanfunmaker@yahoo.com](mailto:shermanfunmaker@yahoo.com)  
Or call (608) 408-9652










RE-ELECT

MATT MULLEN

DISTRICT 5 LEGISLATOR

SEAT 4




I am honored to announce my candidacy for District 5 Legislator. Over the past four years I have gained a great understanding of the complexities of the HO-Chunk Nation government including its capabilities and limitations. We have reached a crucial point in time and we must move the Nation forward with the resources the world is currently offering. We must progress on the fronts of business, technology, diversification, energy, sovereignty, economy and tribal services to secure our future and better serve the people of the Ho-Chunk Nation. This current political and economical environment demands a strong and experienced government to protect the Nation and win the battles yet to come. As a long time entrepreneur and business owner, Applied Behavioral Science graduate and with my MBA background, I will continue to use my experience and skills to advance the foundation of our community.

If you cast your vote for me on March 7th, you can count on the close observation of the crucial elements facing the Nation today.

A watchful eye on the \$153 million expansion loan  
Balancing fiscal responsibility with sound judgment  
Continue the economic development efforts  
Expand the use of current and future technology  
Creation of the Ho-Chunk economy  
Advancement of tribal services with accountability  
Protect our supreme and independent political authority through sovereignty

I remain committed to building a bigger future and bringing our people together and look forward to serving you over the next four years. I ask for your vote on March 7th.

Pinagigi



Roberta Decorah

Manak suc jeiga

For Ho-Chunk Nation

District II Legislator, Seat 2

Make your voice heard on March 7th!

I have decided to run for District II Legislator, Seat 2. If elected, I will make decisions in the best interest of the people. I firmly believe taking care of our Hocak relatives is the responsibility of a servant leader. As a legislator, it is the duty to create laws, codes, and ordinances and allocate funds in the best interest of our Nation. If elected, I promise to uphold the Ho-Chunk Constitution as our founders have outlined:

- Safeguard Our Rights
- Advance the general welfare
- Safeguard Our Interests
- Sustain Our Culture
- Promote Our Traditions and Perpetuate Our Existence
- Secure Our Right to govern ourselves

As a tribal leader, we have financial fiduciary responsibilities for all Hocak members. The Ho-Chunk Nation Legislative Branch needs to halt unnecessary spending. Our casinos are being renovated and payments will be due soon. We need to focus on making these payments. And ensure that we are able to allocate money to programs, services and per capita payments for tribal members.

The Ho-Chunk Nation Legislative Branch needs to create laws to address the proliferating issue of drugs on Ho-Chunk Nation lands; by working in conjunction with Justice, Law Enforcement and Drug Court. If elected, I would work on creating laws to make our communities safer.

As People of the Big Voice, we may have to increase our lobbying efforts on the national level, as there may be more decisions made affecting tribes and federal programs that we rely on, including:

- Healthcare and Indian Health Service
- Housing under NAHASDA
- Higher Education
- Social Security
- Veterans Administration

I humbly ask for your support on March 7th!

Please vote for Roberta Decorah!

VOTE TUESDAY, MARCH 7

I am Savannah Dee Shegonee (Caaxšepsgajga). My mother is Josephine Shegonee and my father is the late Daryl Huck (Stockbridge Munsee). My maternal grandparents are the late Deanna (James) Greendeer and the late Sam (Shirley) Shegonee. I have two beautiful children, Azalea and Jacob. **I am running for District 2, seat 3 Legislature.**


I was raised not only by my family, but also my community. I feel very fortunate to have been brought up learning our traditional ways of life from my grandparents. These ways, acts of respect, songs, offerings, and love have resided in my heart since I was a young girl and this connection to my ancestors is one of many reasons I choose to serve our Ho-Chunk people.

I have worked professionally for the Ho-Chunk Nation for over 15 years with seven of those years in gaming (table games and cage supervisor). I am currently employed with the Department of Housing as a project coordinator. In my time with the Nation, I've attended many trainings including: Guest Services, Sales Professional and Supervisory courses, Construction Administration and most recently, Pathways to Homebuyer Education Instructor certification.

As an employee and a patron of our businesses, I've always been aware of our operations and how we treat our employees. We owe much gratitude to our employees for the contributions they make in our facilities as they are the faces and impressions we depend on.

District 2 has been my home all my life. I want our people to know that I am here, and will continue to be here to support and pray for our communities. I am running to ensure we have a voice in the legislative body who will truly represent our values and where we come from. That is why I humbly ask you to support me by voting Savannah Dee for Seat 3 on March 7, 2017.

- Protecting our constitution and upholding our sovereign rights
- Promote housing in all areas
- Increasing higher education among Ho-Chunk members to strengthen our workforce with the goal of obtaining economic self sufficiency
- Executing plans for Veteran and Elder assisted living and dialysis center
- Expanding resources to combat drug and alcohol abuse through the implementation of the Healing Center
- Pursuing sustainable energy solutions to lower the Nation's dependence on fossil fuels and lower our carbon footprint
- Protecting the earth by supporting opposition to pipelines and non-renewable energy
- Promote language classes and cultural preservation, including sharing cultural sensitivity with our outlying communities



I encourage you to contact me via phone 608.387.6292 or email [savannahdeefordistrict2@gmail.com](mailto:savannahdeefordistrict2@gmail.com)

Like my Facebook page: Savannah Dee Shegonee for District 2

DISTRICT 2 SEAT 3





**The Fabulous  
\$50's**

**FRIDAYS | 5AM - 9PM**  
HOURLY ELECTRONIC DRAWINGS.  
EARN ENTRIES ALL MONTH  
SLOTS & TABLE PLAYERS ELIGIBLE

**MAIN DRAWING | FEB 24 | 10 PM**  
(1) GRAND PRIZE WINNER - \$10,000 CASH  
(5) WINNERS - \$5,000 CASH  
(5) WINNERS - \$500 CASH

**BONUS DRAWING | FEB 24 | 11PM**  
(5) WINNERS - \$500 CASH

**FEBRUARY MAIN PROMOTION**

**DARRYL WORLEY  
& COLLIN RAYE**  
MARCH 18 | 7PM

ADVANCED TICKETS  
General Admission: \$35 | Premium Seats: \$40

DOOR TICKETS  
General Admission: \$40 | Premium Seats: \$45



**MARCH ENTERTAINMENT**



**APRIL ENTERTAINMENT**

**THE CLAIRVOYANTS**  
AS SEEN ON AMERICA'S GOT TALENT

**APRIL 22 | 8PM**

ADVANCED TICKETS  
General Admission: \$35 | Premium Seats: \$45

DOOR TICKETS  
General Admission: \$40 | Premium Seats: \$50

**\$15 REWARDS PLAY FOR EACH TICKET PURCHASED. AGES 21+. VISIT [TICKETMASTER.COM](https://www.ticketmaster.com)**  
Visit the Rewards Club for complete rules and details. The Ho-Chunk Nation gaming entities reserve the right to cancel or alter promotions at any time.



**HO-CHUNK GAMING**  
WISCONSIN DELLS

*Experience the Difference*

S3214 COUNTY RD BD, BARABOO, WI 53913 | 800.746.2486 | [HO-CHUNKGAMING.COM/WISCONSINDELLS](https://www.ho-chunkgaming.com/wisconsin-dells)



# JOIN A WINNING TEAM



# CAREER FAIR

MARCH 8 | 9AM-1PM | BLACK RIVER FALLS BINGO HALL  
REFRESHMENTS PROVIDED

Work can be fun when you work where the fun is! Visit the Ho-Chunk Gaming Black River Falls and Tomah Career Fair to receive an on the spot interview. A variety of positions are available to fit your talent. All have great benefits and competitive pay.

## ON-SITE INTERVIEWS

**MARKETING**  
Valet Parking Attendant

**SLOT DEPARTMENT**  
Slot Shift Supervisor  
Slot Technician I  
Slot Technician II

**SECURITY**  
Security Officer

**FOOD & BEVERAGE**  
Dishwasher  
Production Cook  
Counter Server / Cashier

**BINGO**  
Inventory Clerk  
Floor Sales  
Floor Checker / Caller  
Bank Cashier

**MAINTENANCE**  
Enviromental Services  
Maintenance Person  
Facilities Person

**TABLE GAMES**  
Blackjack Dealer



- Insurance including Health, Dental, Vision and Life
- Vacation, Sick and Holiday Pay
- 401k Plan & More

PERMANENT NEW HIRE POSITIONS ONLY. PLEASE BRING TWO FORMS OF I.D. AND SOCIAL SECURITY CARD TO ON-SITE INTERVIEW.  
VISIT [HO-CHUNKGAMING.COM](http://HO-CHUNKGAMING.COM) FOR A COMPLETE LISTING OF OPEN POSITIONS.  
All applicants will be subject to the Ho-Chunk Nation Drug, Alcohol and Controlled Substance Policy.



Experience the Difference





Visit all six casinos at [ho-chunkgaming.com](http://ho-chunkgaming.com)





DISTRICT ONE  
COMMUNITY CENTER  
CULTURAL GAME NIGHT

WEDNESDAY,  
MARCH 15, 2017  
TIME: 6:00 PM



Moccasin Tournament:  
**Rules:**

- Four Horses
- Four Man Team (minimum)
- One pass through moccasins
- Must provide own moccasin set
- Must have a singer

There will be Cash prizes: 1<sup>st</sup> Place \$300,  
2<sup>nd</sup> Place \$200 and 3<sup>rd</sup> Place 100.

Come join us on Wednesday, March 15, 2017 at 6:00PM at the District One Community Center for a night of fun with two of our cultural games. Straight Shot Moccasin Tournament and Kasu. **Registration for this event is Wednesday, March 15, 2016 from 5:30 to 5:50pm.**

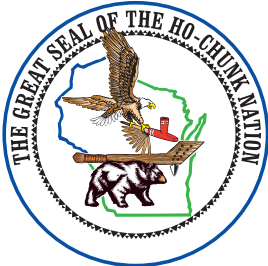

Snacks will be provided.

For more information please contact Melissa or Toni at 715-284-0905.

Kasu:  
Various prizes will be handed out.

**Congratulations to our new representatives**  
**Mr. Truman Lowe and Mrs. Muriel Whiteagle-Lee**  
Ho-Chunk Nation Tribal Aging Unit Elderly Advisory Board Member  
District 2: Madison Area  
According to Ho-Chunk Tribal Aging Unit (TAU) Advisory Board Establishment Act and Organization Act;  
Terms: Board members shall serve for a three (3) year term and may serve more than one (1) term.

Annette B. Crowder, Community Elder Representative, Ho-Chunk Nation Tribal Aging Unit  
1320 Mendota Street Suite 108, Madison, Wisconsin 53714  
Phone: 1-608-709-1012/ Cell: 1-608-576-1940  
Fax: 1-608-709-1013 Email: Annette.Crowder@ho-chunk.com



Wisconsin Judicare and the Columbia Law School  
present:  
**The 2017 Indian  
Wills Caravan**

Judicare staff and students from the Columbia Law School will be at the following locations to assist any tribal member who wants to draft a will, power of attorney, or other basic estate planning services for at no cost.

**Black River Falls, Indian Mission Community Building**  
W8813 Mission Road, Black River Falls, Wisconsin  
**March 14<sup>th</sup>, 8:30 a.m. to 4:00 p.m.**

**Wisconsin Dells, Indian Heights Community Building**  
N957 Dyer Avenue, Wisconsin Dells, WI  
**March 15<sup>th</sup>, 8:30 a.m. to 4:00 p.m.**

To schedule an appointment, call Wisconsin Judicare at (715) 842-1681 (tell the receptionist you want to schedule a will appointment for the caravan). Once you have scheduled an appointment, we will send you the materials we need to prepare the documents for you, so make sure you provide a mailing address, and make sure to make your appointment as soon as possible!

These services are free of charge to any enrolled Native American regardless of age or income. This event is intended to be by appointment, and while we will attempt to assist walk-in clients, we cannot guarantee services without an appointment. Appointments will be made on a first come, first serve basis.

**Heritage Preservation Board of Directors  
Vacancy Announcement**

The Department of Heritage Preservation, which houses the Divisions of Cultural Resources, Enrollment, Language, Natural Resources, and Veterans Affairs, seeks nominations to fill five (5) vacancies on its Board of Directors. The Board serves in an advisory capacity on matters referred by the Executive Director. Board Members shall have the requisite skills, knowledge, and education to provide professional and expert advice and recommendations to the Executive Director.

The Board shall be comprised of five (5) Ho-Chunk Nation members selected by the Executive Director and approved by the President, pursuant to the Establishment Act for the Department of Heritage Preservation.

Directors serve two (2) year terms and may serve for more than one (1) term. The terms will alternate so that two (2) Directors are appointed or re-appointed after the first year and every two (2) years thereafter and three (3) Directors are appointed/re-appointed in the alternate years.

To be considered as a nominee, please send a letter of interest and a copy of your resume to Eliza Green, Department of Heritage Preservation. [eliza.green@ho-chunk.com](mailto:eliza.green@ho-chunk.com), or via USPS, P.O. 667, W9804 Airport Rd, Black River Falls, WI 54615.

**Language and Culture Committee  
Vacancy Announcement**

The Language and Culture Committee, whose role is to establish policy and make decisions regarding the Ho-Chunk language and culturally related issues as defined in the Ho-Chunk Nation Language and Culture Code, is seeking four Elders and three Elite Elder nominees for committee membership. Nominees will be appointed by the Administration Committee of the Ho-Chunk Nation Legislature in accordance with the Ho-Chunk Nation Language and Culture Code.

Interested persons or those who wish to submit a name for consideration may contact Adrienne Thunder, Language Division Manager, at [Adrienne.thunder@ho-chunk.com](mailto:Adrienne.thunder@ho-chunk.com), or via USPS at P.O. Box 667, W9804 Airport Rd., Black River Falls, WI 54165.



**Accepting  
Rental  
Applications**

HHCDA will start accepting rental applications on March 15, 2017 for the community of CHAKH-HAH-CHEE- NEKOOSA, for (2) and (3) bedrooms Duplex. These units are NOT low income rent and is first come, first serve basis.

Applications MUST be complete including all required documents before HHCDA will accept.

If you are interested in applying for HHCDA's rental programs, please call our office (800) 236-2260 Ext. 245 or (608) 374-1245 for an application and submit to the Tenant Services Department:

Fax (608) 374-1270, or mail to  
HHCDA  
P.O. Box 730  
Tomah, WI 54660



**Join Our Growing Team!**

**Assistant Manager**

*We offer:*

- Long term growth potential
- Competitive Wages
- Great Benefits (401K, Insurance, **FREE MOVIES**)
- Flexible scheduling
- Career opportunities in a rapidly expanding business across the Midwest

Qualified Applicants must be 18 years of age, be available for evenings, weekend and holiday shifts, and have previous management/supervisory experience.

Apply Online at [www.marcustheatres.com](http://www.marcustheatres.com) or at the box office!




ATTENTION:  
Individual Land Owners

WINNEBAGO TRIBE  
BUY-BACK PROGRAM

By selling your land back to the Winnebago Tribe, you will:

- Help strengthen Tribal sovereignty
- Help Indian youth through the Cobell Education Scholarship Fund
- Free up resources to allow the Tribe to pursue economic development
- Receive a fair-market price, for your fractional land



In February 2017, if you have registered your interest, you will receive an offer packet providing you with the purchase offer and other information. When you receive the packet, you will have 45 days in which to respond.

If you have any interest in finding out more information, contact the *Trust Beneficiary Call Center* at (888) 678-6836 to register your interest and provide your current contact information.

If you need any assistance or have any questions, please contact:  
Winnebago Buy-Back Office  
504 Ho-Chunk Plaza, Suite 7  
PO Box 738  
Winnebago, NE 68071  
402-878-4260  
[www.bagobuyback.com](http://www.bagobuyback.com)



WINNEBAGO TRIBE OF NEBRASKA  
Land Buy-Back Program



NOTICE AND RULES OF  
GENERAL PRIMARY ELECTION  
TUESDAY, MARCH 7, 2017

Notice is hereby served to all eligible voters of the Ho-Chunk Nation that the Ho-Chunk Nation Election Board, in accordance with the Constitution of the Ho-Chunk Nation has called a General Primary Election. ARTICLE VIII – ELECTIONS and the Election Code (2 HCC Sec. 6), states in relevant part:

3. Elections, c. Primary Election and Runoff Elections.

(1) Primary Elections shall be held prior to an Election with three (3) or more candidates in order to ensure compliance with the majority vote requirement as provided for in paragraphs 1c and 1e, above.  
(2) If no candidate in any Primary Election receives more than 50% of the votes cast in such Election, the two candidates with the highest vote totals from the Primary Election (and any candidates) shall appear on the ballot in the Runoff Election. When there are two (2) seats vacant in a district, the top two (2) vote getters for any vacant seats, if no candidate has received 50% + 1 vote, shall be on the ballot for the General Election or Runoff Election. (3) Primary Elections shall be conducted in the manner prescribed by this Code and in accordance with the timetable adopted by the Election Board.

THE FOLLOWING  
TERMS OF FOUR (4)  
YEARS WILL BE  
VACANT:

Legislature  
District 1:  
July 2017 – June 2021  
Seat 1  
Lance Blackdeer  
Pierre J. Decorah  
Willette A.Greengrass  
Thomas Redbird III  
George O. Stacy  
Karena Thundercloud  
Angelina L. Waage

Seat 3  
Cari Fay  
Matthew Mann  
Lori Pettibone  
Micheal J. Rave  
Hinū (Helgesen) Smith  
District 2:  
July 2017 – June 2021  
Seat 2  
Roberta M. Decorah  
James Greendeer  
Kristin K.WhiteEagle

Seat 3  
Sherman J. Funmaker  
Carly Lincoln  
Winona Mann  
Savannah Dee Shegonee  
Marlys Whiteagle  
District 3:  
July 2017 – June 2021  
Seat 2  
Darren Brinegar  
Lawrence Walker, Jr.

District 5:  
July 2017 – June 2021  
Seat 1  
Joe Brown Thunder  
Kathyleen V. Lonetree-Whiterabbit  
Seat 3  
Gregory A. Littlejohn  
Robert V. Two Bears  
Seat 4  
Matt Mullen  
Patrick C. Red Eagle  
Associate Justice 1  
Four (4) Year Term  
July 2017 – June 2021  
Tricia Zunker

ELIGIBLE VOTERS:  
Any enrolled member of the Ho-Chunk Nation who is at least eighteen (18) years old and who has resided in their respective district for at least three (3) months. See Election Board Code Sec.11 (c).  
REGISTRATION:  
Each person seeking to vote must register at the polling place. If a person cannot write, that person must sign his/her name with a mark before two (2) witnesses. A Ho-Chunk translator will be available to assist any tribal member who requests assistance.

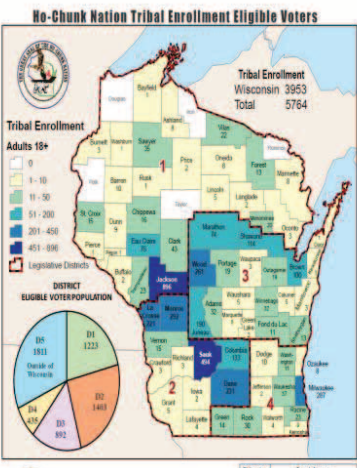
ELIGIBILITY DISPUTES:  
Any individual whose name does not appear on the eligible voters list can claim the right to vote by presenting a written challenge to the Election Board. Any eligible voter may challenge the eligibility of an individual’s name appearing on the eligible voters list by presenting a written challenge to the Election Board.  
The Election Board will rule on all written challenges to the list of eligible voters immediately after the close of the challenge period. Section 11(c) iii , (Deadline Thursday, February 16, 2017).

Ho-Chunk Nation Election Board  
206 South Roosevelt Road  
P.O Box 756  
Black River Falls, WI. 54615  
TELEPHONE (715)284-8900  
TOLL FREE (800)890-0583  
FAX NUMBER(715)284-8600  
E-MAIL:  
[Election.board@ho-chunk.com](mailto:Election.board@ho-chunk.com)

Deadline to challenge the candidates (s) list to Election Board is Friday, February 17, 2017 @ 4:30 p.m.

ABSENTEE VOTING:  
A voter may vote by absentee ballot provided the Election Board receives the absentee ballot request in writing no later than Monday, February 27, 2017 by 4:00 P.M. See Election Board Code, section 13(a), i  
Requests MUST INCLUDE the eligible voter’s name printed or typed (with signature), physical address where the ballot will be delivered (we use UPS next Day Air – UPS Next Day Air will not deliver to a P.O. Box), daytime telephone number and enrollment number.

Please check eligible voter’s lists for your Districts. District 5 all areas outside the state of Wisconsin



Absentee Ballots must be received before 7:00 P.M. on Tuesday, March 7, 2017. Absentee ballots may be returned by overnight mail, so they may be received at the Election Board Office or the polling places prior to the Election Day. NOTE THAT FEDEX and UPS NEXT DAY AIR DOES NOT DELIVER IN BLACK RIVER FALLS ON SATURDAYS.

POSTING ELECTION RESULTS:  
The Election Board will certify and post the official election results within three (3) days after the date of election.

CONTESTING OF ELECTION RESULTS:  
Any member of the Ho-Chunk Nation may challenge the results of any election results within ten (10) days after the Election Board certifies the results. The Trial Court shall hear and decide a challenge to any election within twenty (20) days after the challenge is filed in the Trial Court.

ELECTIONEERING:  
There will be no electioneering within fifty (50) feet of any polling places.

GENERAL PRIMARY  
ELECTION DAY  
Tuesday, March 7, 2017

POST NOTICE OF  
ELECTION  
Monday, December 5, 2016

POST ELIGIBLE VOTERS  
LIST  
Monday, February 6, 2017

CHALLENGES TO THE  
ELIGIBLE VOTERS LIST  
MUST BE RECEIVED PRIOR  
TO 4:30 PM  
Thursday, February 16, 2017

LAST DAY TO REQUEST  
ABSENTEE BALLOTS  
Monday, February 27, 2017  
4:00 PM

GENERAL ELECTION  
Tuesday, June 6, 2017

POLLING  
PLACES:

OPEN AT 8:00 A.M  
AND CLOSE AT  
7:00 P.M.

•BLACK RIVER FALLS, WI.  
HHCDA  
W8813 Mission Road  
715/299-6104

•TOMAH, WI  
TRIBAL AGING UNIT  
358 EOS ROAD  
608/372-4547

•LA CROSSE, WI.  
LACROSSE BRANCH OFFICE  
724 MAIN STREET  
608/783-6025

•BARABOO, WI.  
HOUSE OF WELLNESS  
S2845 WHITEEAGLE ROAD  
608/355-1254

•WISCONSIN RAPIDS, WI.  
CHAK-HAH-CHEE COMM.  
BLD.  
916 CHAK-HAH-CHEE LANE  
715/886-5444

•WITTENBERG, WI.  
TRIBAL AGING UNIT  
W17956 WITT-BIRN  
TOWNLINE ROAD  
715/253-3536

•CHICAGO, IL.  
CHICAGO BRANCH OFFICE  
4738 North Milwaukee Avenue  
773/202-8433

•MILWAUKEE, WI.  
MILWAUKEE BRANCH  
OFFICE  
3501 S. HOWELL AVENUE  
414/747-8680

•MINNEAPOLIS/ ST PAUL,MN  
MPLS./ST PAUL BRANCH  
OFFICE  
1724 Selby Ave  
651/641-1801

•MADISON, WI.  
MADISON BRANCH OFFICE  
4724 Tradewinds Parkway  
608/277-9964

•WISCONSIN DELLS, WI.  
INDIAN HEIGHTS BLDG.  
N957 Dyer Avenue  
715/299-6104

•GREEN BAY, WI.  
BRANCH OFFICE  
1047 9<sup>TH</sup> STREET  
920/490-2774

Posted 02/06/2017